

OFFICIAL EMBLEM OF

# THE MAYANS

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VADE MECUM, VOLVENTIBUS ANNIS

**THE MAYANS**  
**SAN ANTONIO,**  
**TEXAS**

Degree 4 - 5

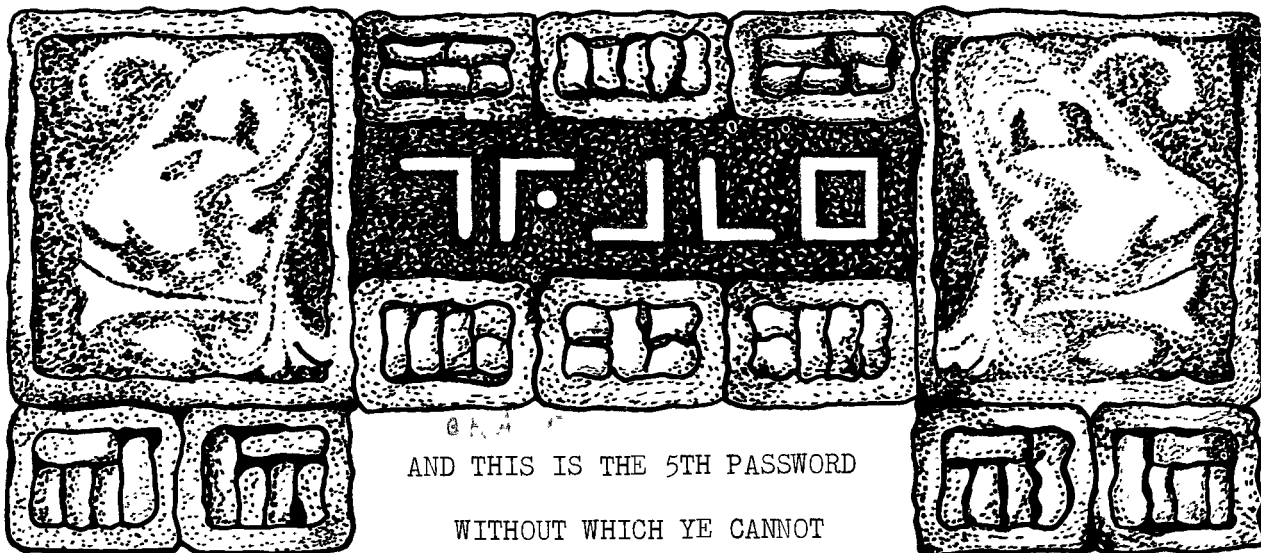
Number 31

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The 31<sup>st</sup>  
Revelation  
The  
Initiation  
Of the  
Fourth and Fifth  
Degrees





AND THIS IS THE 5TH PASSWORD  
WITHOUT WHICH YE CANNOT  
ENTER THE KINGDOM.

MEMORIZE IT NOW, - SO THAT YOU WILL KNOW IT WHEN YOU ARE  
CALLED UPON FOR IT IN THE INITIATION CEREMONY ENCLOSED

Beloved Companion:

Greetings Beloved, in  $\Delta$  , as you prepare to receive the  
greatest honor Mayanry has yet bestowed upon you.

It is with the greatest joy that we send you herewith your  
second and advanced Mayan Initiatory and confer upon you the Fourth and  
Fifth Degrees.

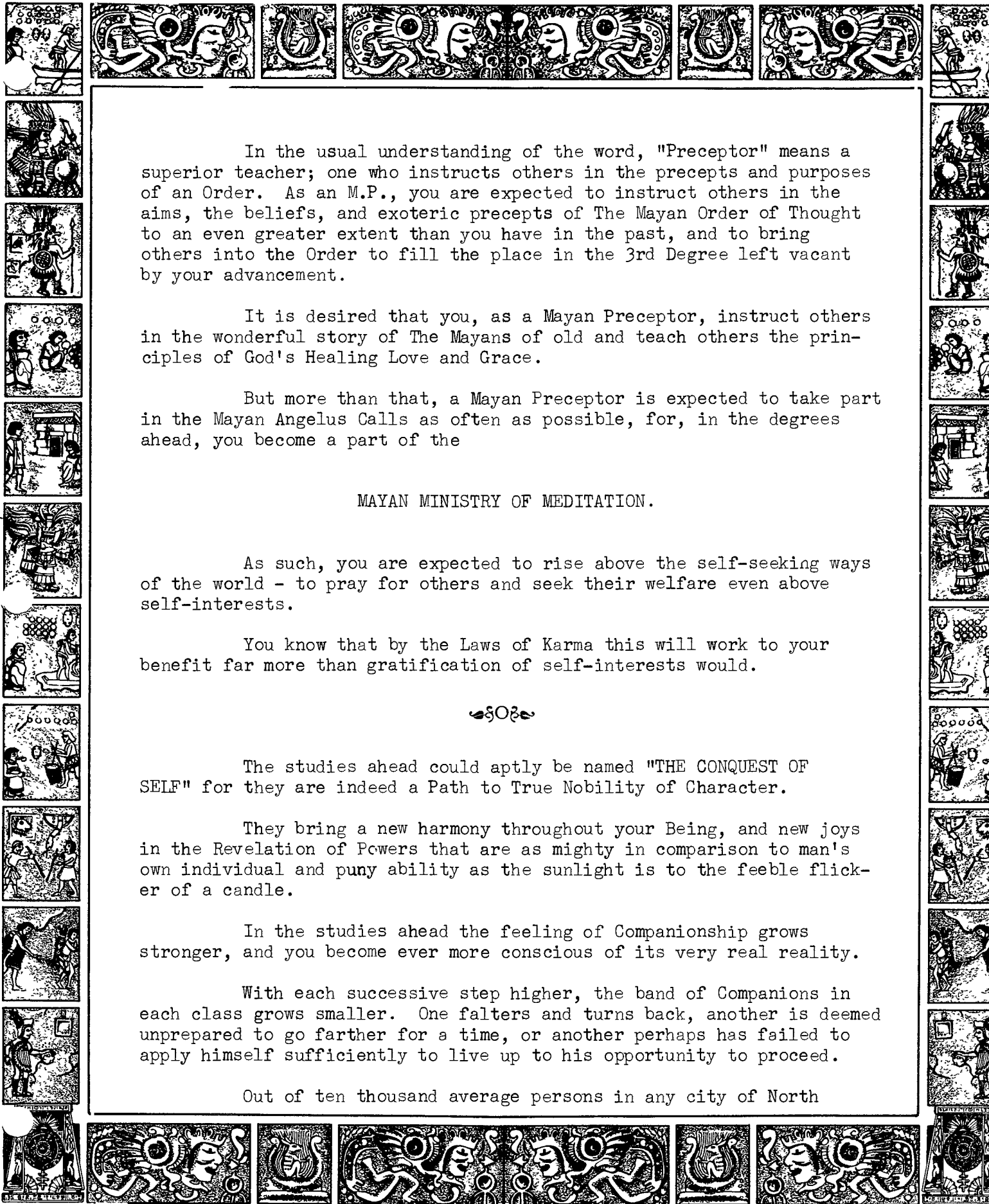
This is an honor that we know you will appreciate and live up  
to as you have in the past lived worthily according to the first Three  
Degrees.

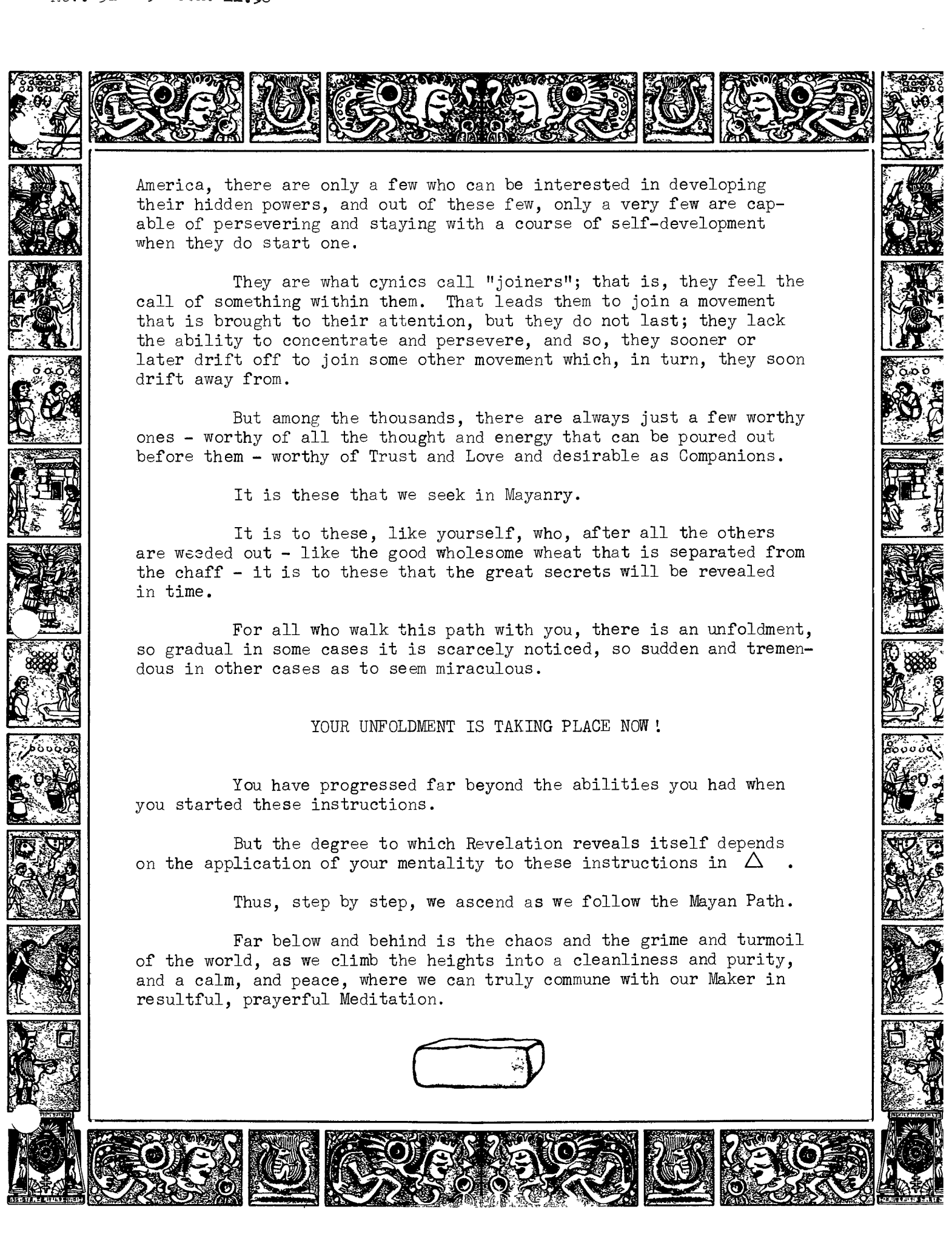
With the bestowal of this honor comes to you a new Title,  
that of Mayan Preceptor.

However, in this Initiatory, and until the hour of your Ini-  
tiation, you will be referred to as

"THE CANDIDATE"

that is, you are considered as one who is seeking election to these more  
advanced degrees, when the title "Mayan Preceptor" (M.P.) is actually  
bestowed upon you.





America, there are only a few who can be interested in developing their hidden powers, and out of these few, only a very few are capable of persevering and staying with a course of self-development when they do start one.

They are what cynics call "joiners"; that is, they feel the call of something within them. That leads them to join a movement that is brought to their attention, but they do not last; they lack the ability to concentrate and persevere, and so, they sooner or later drift off to join some other movement which, in turn, they soon drift away from.

But among the thousands, there are always just a few worthy ones - worthy of all the thought and energy that can be poured out before them - worthy of Trust and Love and desirable as Companions.

It is these that we seek in Mayanry.

It is to these, like yourself, who, after all the others are weeded out - like the good wholesome wheat that is separated from the chaff - it is to these that the great secrets will be revealed in time.

For all who walk this path with you, there is an unfoldment, so gradual in some cases it is scarcely noticed, so sudden and tremendous in other cases as to seem miraculous.

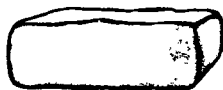
YOUR UNFOLDMENT IS TAKING PLACE NOW !

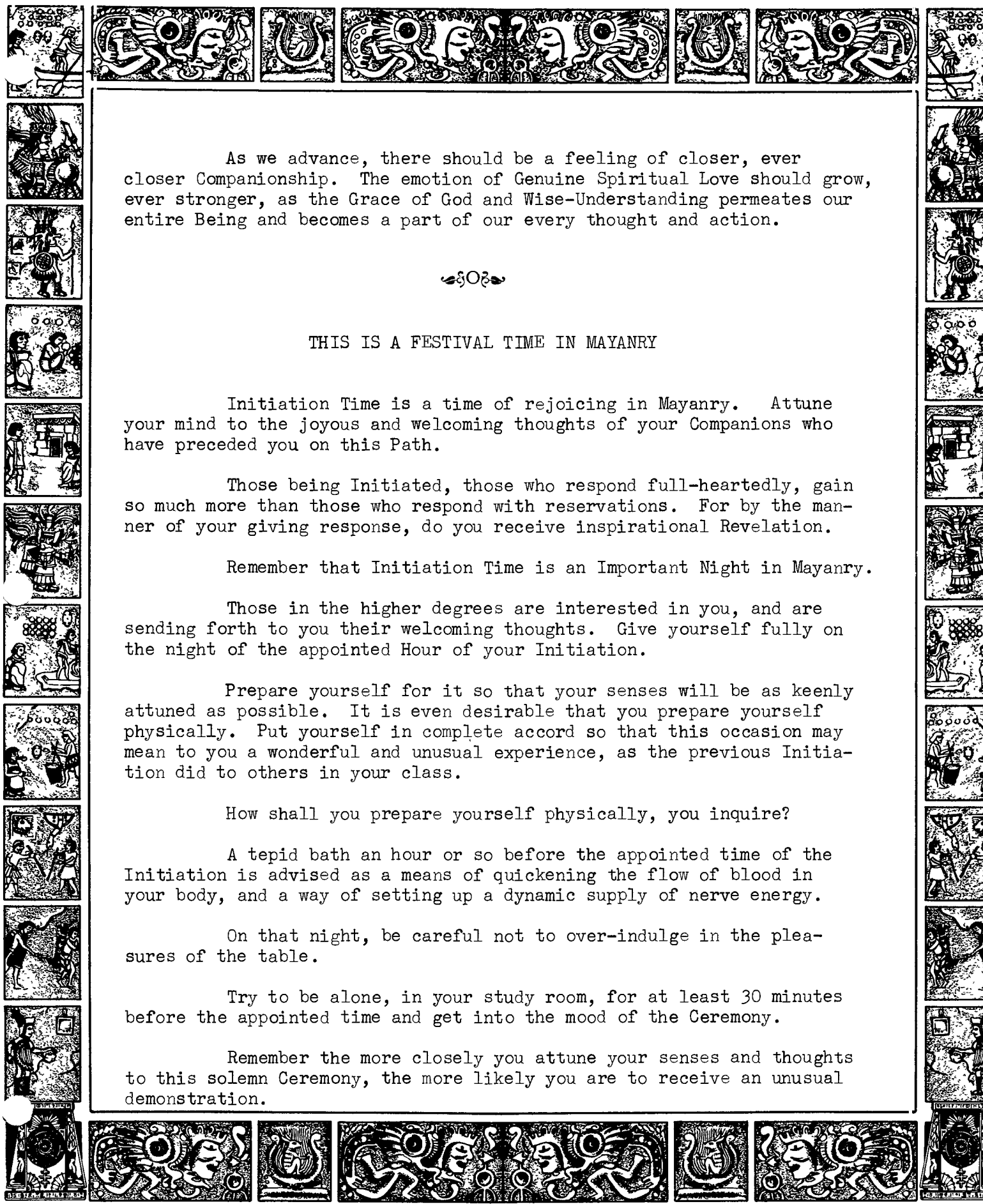
You have progressed far beyond the abilities you had when you started these instructions.

But the degree to which Revelation reveals itself depends on the application of your mentality to these instructions in  $\Delta$  .

Thus, step by step, we ascend as we follow the Mayan Path.

Far below and behind is the chaos and the grime and turmoil of the world, as we climb the heights into a cleanliness and purity, and a calm, and peace, where we can truly commune with our Maker in resultful, prayerful Meditation.





As we advance, there should be a feeling of closer, ever closer Companionship. The emotion of Genuine Spiritual Love should grow, ever stronger, as the Grace of God and Wise-Understanding permeates our entire Being and becomes a part of our every thought and action.



### THIS IS A FESTIVAL TIME IN MAYANRY

Initiation Time is a time of rejoicing in Mayanry. Attune your mind to the joyous and welcoming thoughts of your Companions who have preceded you on this Path.

Those being Initiated, those who respond full-heartedly, gain so much more than those who respond with reservations. For by the manner of your giving response, do you receive inspirational Revelation.

Remember that Initiation Time is an Important Night in Mayanry.

Those in the higher degrees are interested in you, and are sending forth to you their welcoming thoughts. Give yourself fully on the night of the appointed Hour of your Initiation.

Prepare yourself for it so that your senses will be as keenly attuned as possible. It is even desirable that you prepare yourself physically. Put yourself in complete accord so that this occasion may mean to you a wonderful and unusual experience, as the previous Initiation did to others in your class.

How shall you prepare yourself physically, you inquire?

A tepid bath an hour or so before the appointed time of the Initiation is advised as a means of quickening the flow of blood in your body, and a way of setting up a dynamic supply of nerve energy.

On that night, be careful not to over-indulge in the pleasures of the table.

Try to be alone, in your study room, for at least 30 minutes before the appointed time and get into the mood of the Ceremony.

Remember the more closely you attune your senses and thoughts to this solemn Ceremony, the more likely you are to receive an unusual demonstration.



# Music of The Mysteries

**I**N ancient days, Christians and others held great religious festivals, during which symbolic plays and dramas were ceremonially enacted. These were known as "The Mysteries", - for such they were to the non-initiated. The Mysteries were Initiation Ceremonies.

In the Bible we find remnants of these old mysteries - often fragmentary - often misunderstood and, to an occultist, obviously often incorrectly interpreted.

The meanings of words often change, in the course of even a single lifetime. Old teachings are often lost or added to during the passage of many years, by later writers, until the original meaning can only be known by those who possess certain keys.

The Psalms in the Bible are an excellent case in point. Fragments of the Music of the Mysteries - more ancient than most Bible experts are willing to admit - they had been rewritten and added to, long before even Moses' time.

Thus, we may explain, and only in this way, how unfitting some of them seem, in the light of real religion, and how filled with religious mystery - and how grand and solemn and majestic are the originals that were not tampered with.

As to their exact age, as the eminent Dr. Alexander Maclaren has said, "The deepest and most precious elements in the Psalms are very slightly affected, by the answers to questions of date and authorship."

"Certain it is that part of them, at least, were used originally in Initiatory rites of Candidates to the degrees of certain of the oldest priesthoods and wisdom societies. They represent the Music of The Mysteries much as certain great operas use music and song for



harmonious effect, as well as to tell the story of a time or a condition.

"But the Psalms are more than that. They are prayers and supplications - they are affirmations - they are rebukes to those who try to use nature's powers wrongfully. Yes, and they are also an enactment of the progress of great peoples, since the time of the flood. (Destruction of Atlantis).

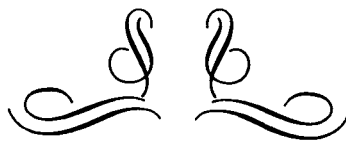
"No book in the Bible so completely unites the world's divided Christendom. Roman Catholic and Protestant - Anglican and non-Anglican, use it in private devotion. No book more completely expresses the varied needs of the human heart."

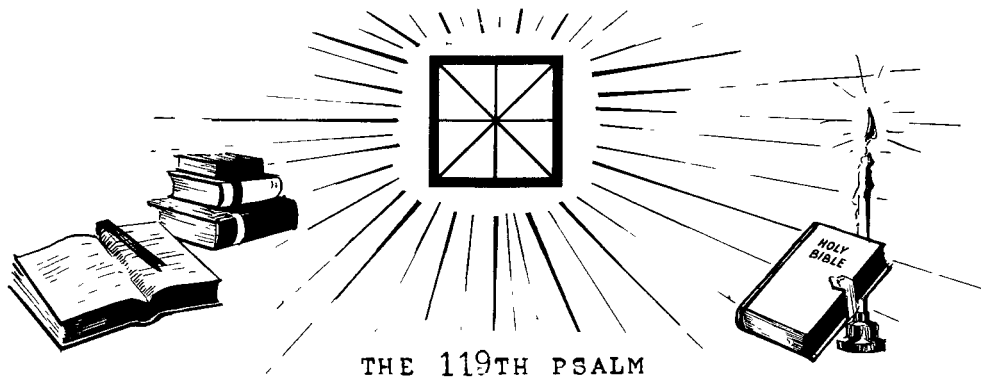


**P**RIVATE devotion, Mayan Meditation in its first phase, is unfolded to you in the Revelations ahead. It is particularly fitting and appropriate that these Psalms of the ancient Initiations should appear in this Initiatory of the Fourth and Fifth Degrees.

Those interested more particularly in the Psalms of the Essenes, and the Psalms referring to our Great Companion (which are of course among the newer and the rewritten Psalms), will find much to interest them, if they will read the Bampton Lectures of Archbishop Alexander, published under the title, "The Witness of the Psalms to Christ and Christianity."

You may also read the 2nd, 22nd and 72nd Psalms. That the Psalms were used by Christ Himself is testified to many times in the Bible and were even quoted by Him in Matthew XXI 16, 42; XXII 43; John II, 17; XIII 18; XV 25 and are constantly applied to Him by the Apostles in the Acts, and in the Epistles.





THE 119TH PSALM

In preparing you for the appointed hour we should also explain some of the points in that part of the wonderful 119th Psalm which are used in the ceremony of your Induction:

The 119th Psalm is an alphabetical poem, consisting of twenty-two (total 4) divisions, which are headed by letters of the Hebrew alphabet. Each part contains 8 verses (The Time) and in both the Ancient Hebrew and its Mayan Equivalent, all begin with the letter which forms the heading. All the verses thus headed are devoted to the same theme, Prayerful Meditation on the Love and Grace of God and the excellence of His Word.

The Hebrew alphabet is composed of 22 letters and five finals, 27 in all. It is curious to note that the total of 22 is 4, which corresponds to our 4th Degree, and the 5 final letters correspond to the 5th Degree. While 27, the total, corresponds with the 72 names for the Almighty Father, known and widely used in all times throughout the world; - the total of 27 and 72 both forming Nine, which is the perfection of 3.

Nearly all the significant words of Secret Orders of the "Old World" are supposed to be of Hebrew Origin. Yet you will learn as you advance farther in Mayanry, that the Hebrew tongue may be but a dialect of the Maya tongue. There is very good reason to believe that ancient Masonry and ancient Mayanry were once the same and that they sprang from a common parentage on the sunken continent of Atlantis.

The Hebrews, like other ancient nations, had no numerical figures, and therefore made use of the letters of their alphabet instead of numbers; each letter having its particular numerical value. The following table gives the Hebrew alphabet, each letter's Hebrew name with its English Equivalent, and its numerical value. It is easy to see, from this practice, followed by most ancient races, how the system of divinatory Numerology originated.

## THE HEBREW ALPHABET

|   |                               |   |                        |
|---|-------------------------------|---|------------------------|
| א | Aleph -----A----- 1           | ל | Lamedh -----L----- 30  |
| ב | Beth -----B----- 2            | מ | Mem -----M----- 40     |
| ג | Gimel -----G----- 3           | נ | Nun -----N----- 50     |
| ד | Daleth -----D----- 4          | ס | Samekh -----S----- 60  |
| ה | He -----H----- 5              | ע | Ayin -----Guttural- 70 |
| ו | Vau -----V or O- 6            | פ | Pe -----P----- 80      |
| ז | Zayin -----Z----- 7           | צ | Tsadhe -----Tz----- 90 |
| ח | Hheth or Cheth---Ch----- 8    | ק | Qoph-----Q or K---100  |
| ט | Teth -----T----- 9            | ר | Resh -----R-----200    |
| י | Yod or Yodh -----I or Y-10    | ש | Shin -----Sh-----300   |
| כ | Caph or Koph ----C or K-20    | ת | Tau -----T-----400     |
| ך | Final Caph-----C or K-----500 |   |                        |
| ם | Final Mem -----M-----600      |   |                        |
| ן | Final Nun -----N-----700      |   |                        |
| ף | Final Pe -----P-----800       |   |                        |
| ץ | Final Tsadhe --Tz-----900     |   |                        |

In this Initiatory of the 4th and 5th Degrees we are concerned with the 4th and 5th sections of the 119th Psalm. That is, the Psalms labeled in the Bible with the Hebrew letters Daleth and He. As you will learn, the original Mayan language approximates very closely the Phoenician and the ancient Hebrew languages.

In nearly all alphabets the fourth letter is D. D signifies the Door of Life. Thus, its significance in this Initiation. It is, in fact, believed that the original hieroglyph for the letter D was a door, and which is also suggested by its appearance in the Hebrew form

ד. D is also the 4th letter in the Greek alphabet where it is called Delta, and the Delta suggests the opening of a tent,  $\Delta$ , or a pyramid.

The numerical value of D is 4. The Divine name connected with this letter is in the ancient Hebrew: דגהל, Daghlul, Insignis. (In Hebrew one reads "backwards" from right to left, instead of from left to right).

The letter H appears in the Hebrew alphabet as ה or He, in the 5th position in the alphabet, and almost the same hieroglyph appears again in the 8th position where it is called Hheth (or Cheth) ח.

H or He has the value of 5. It signifies a window or place where the "light" comes in. In the Egyptian hieroglyph, H is represented by a hand extending the thumb and two fingers; (the enlightenment of the 3rd Degree of Knowledge). It also represents the fifth name of God: הדין, Hadur. The Eagle is the symbol of this sign.

The Hheth (or Cheth) has the value of 8 in the Hebrew alphabet. This hieroglyph represents an Altar, usually shown with the sacrificial fire burning.



It is the symbol of Giving and of Receiving. The Divine name in connection with Hheth is a word of the Spirit and is pronounced almost inaudibly, as a breath. Its significance is "The Time".


Give heed to the foregoing explanations. They apply to the responses you read, and those actually spoken directly to you by the Supreme Leader of our Order during your Initiation Ceremony.

#### PREPARATION

Before the day of the appointed hour, arrange a room where you can perform the Initiatory Ceremony in undisturbed privacy. Your regular study room should be ideal for this, but if circumstances prevent using this, approximate the conditions desirable as closely as you can. Remember, the closer you follow these directions, the nearer you attain the mood; the more perfect your reception should be; the results that much more inspiring.

In the previous Initiation, when you received the 3rd Degree, some members of your class reported the most wonderful Experiences.





You, too, can attain remarkable results if you attune closely.

Bear in mind that you are not performing this ceremony alone. Remember that members of your class and others, are performing it in unison with you, and that you are in their thoughts, just as they are in yours.

Bear in mind that you were chosen. That something deep within you stirred and responded to that invitation that led you into Mayanry and that all this has a meaning and a purpose. Every member of record has expressed himself or herself improved, and their lives made fuller and better by these studies. The number of others, outside the Order who have been helped through the efforts of our Good Companionship is beyond knowing.

Those who felt that purpose, that something calling from within and who have lived up to the tenets and teachings of our worthy Order, remain your Companions, truly symbolizing the Mayan sign  $\Delta$ .


But those in whom the purpose was less strong have been dropped back, there to await some future time when they may again have the opportunity to pick up and follow the path that their Destiny indicates they must tread.

For some, perhaps several rebirths will be necessary before they will be able to go ahead to receive instruction in the greatest mysteries. But for you, The Path is open and you are following out the Destiny that is marked for you. God's Love and Grace be thine!



As a means of helping to attune our thoughts one with another, Companion with Beloved Companion, this Initiatory is written as a dialogue between the Supreme Leader of The Mayan Order in North America, and the Candidate. The Candidate is, of course, yourself. The Ceremony is timed so that as you read the words of the Supreme Leader, she will actually be speaking those words to you and to the others of your class. YOUR senses may be so sharply attuned that you will seem to hear the tones of her voice, for such things are possible, if your attunement is perfect.

In the parts of the Initiatory marked for you (The Candidate) to speak, do so audibly and with deep thought of the meaning of your words. You need not speak them loudly, but in a voice above a whisper, keeping your thoughts attuned to visualize your good Companions in the same Ceremony with you. But do not let your mind be devoted solely to the Ceremony as such, but rather, on its meaning. Seek to feel the presence of your Maker for He is Omnipresent.





# SEEK TO VISUALIZE A SCENE LIKE THIS



As you know, the Mayan country of Central America has many caves. In some of these, the Mysteries were practiced at certain times, throughout the centuries.

Visualize then, a cavern of great size, with many strange and beautiful rooms. In one very large room, big enough to hold several thousand persons, visualize many of your Companions gathered there, awaiting their induction.

Before each one is a table-like altar upon which burns five lights; four in the form of a square, and one central light raised slightly above these four.

From each altar arises a wisp of incense, the sweet smoke of it rising straight up and up toward a ceiling so high that it remains invisible even in the light of hundreds of candles.

The air is filled with majestic tones of sound, as an indefinable music from an organ and the droning hum of many voices saying the words of the Initiatory in unison.

Seek to visualize the solemn faces of the Meditators, the Preparators and the Supreme Leader of the Order assembled there.

Visualize a face, far up above the principle altar, that has the features of our Great Companion; a face that is kindly and helpful and that glows with pleasure at your works.

Visualize such a tableau during your Initiation. And place yourself in harmony to receive wonderful inspiration.

The spark dwells within you!

Your Destiny is calling for it to be ignited!

The Spirit may well come to you during this Ceremony, or it may come later, but come it will. It is your DESTINY!



There is a great work to be done by some person in North America during the years immediately ahead. Who that person is, is not yet known, but that person is among you now.

One by one, the political predictions, the economic and social predictions made by your Grand Master Have Come To Pass.

The Time of Need, and The Time of Chaos, In North America, are still ahead. Whether you are ONE who will step forward, to become a great leader, or whether it is another, It Will Be From Among The Group You Visualize, If your Attunement is Perfect. It will be from among your Companions on this Path.

Then, so live that you may be worthy of this duty if it comes to you. Consecrate yourself as you step into these higher degrees to a service to Others, not as evolved or developed as yourself.

When you emerge from that room - after the appointed hour has passed - feel that you are in His Ministry, and give your prayers that others may be healed and made better because you have passed their way.

Be Worthy, O Beloved, in all that you do!

It is the Father within you that worketh the miracles; of your own self, you can do nothing.

But the Father can. And He Will; if you but ask Him.

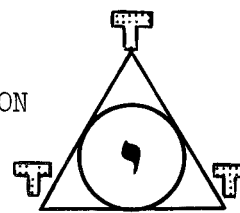
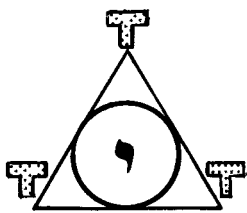
His Word proclaims it. His Law performs it. ACCORDING TO HIS PRECEPTS, IT IS SO.

You, then, who have received some knowledge, shall be given more. You will be given instructions in The Way of His Laws, and you are asked only:

(3rd Degree) TO BE WORTHY

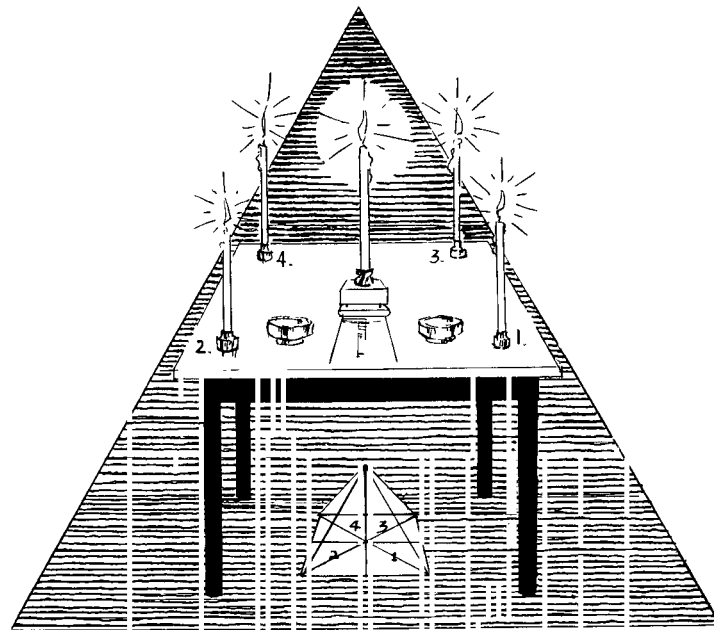
(4th Degree) TO PRACTICE PRAYERFUL MEDITATION

(5th Degree) TO FOLLOW YOUR DESTINY - NOW!



For this Ceremony you require the same sort of articles you used in your previous Initiation. In addition, provide a watch or clock nearby, so that you can time your replies to the words which will be directed to you by the Supreme Leader. Follow the time given in the Initiatory very closely, starting exactly at midnight. If some interruption occurs, proceed just the same in perfect calm, knowing that such things are allowed for, and arrangements are made by the Supreme Leader to compensate for them.

In this Initiation you should provide yourself with 5 candles and 5 receptacles to hold them. Cups will do. Also, 2 bowls, some incense and a box or several books to raise the 5th and central candle about 6 inches above the other 4. Provide all this before the time for the Ceremony. Arrange them on a table or similar article of furniture (which is to serve as your Altar) as illustrated here.

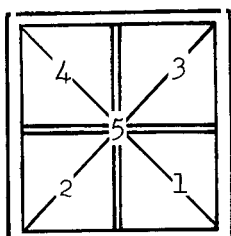


The Altar top represents the 4 parts of Being - Body, Mind, Soul and Spirit. The 5th candle which is held in your hand at the beginning of the Ceremony, and later placed in the central (and highest) position, represents your developed INTELLECT. The two bowls are used in the same way they were in your first Initiation. One is empty, the other holds some incense.



Please note the numbers from 1 to 5 shown on the Altar illustrated on the previous page. Your Altar here represents the Symbol of Being - YOU.

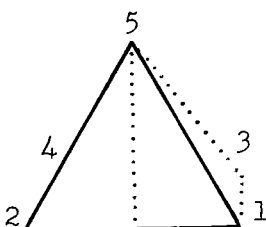
### THIS YOU HAVE KNOWN



1 represents the part of your Being that we know as the Physical Body, in which part "Physical Life" and "Physical Death" reside. Death does not appear in any other part of our Being.

2 represents the part of your Being that we know as Mind; The Mind Body, conscious and sub-conscious.

3 represents the part of your Being that we know as Soul; The Soul Body, where Character (the recording Angel) and Creative Imagination dwell. Imagination is the Key to release Soul-Power.



4 represents the part of your Being that we know as Spirit; the Spirit Body, where Will and Desire reside and color the nature of our acts. It is the energizing body.

### THIS YOU NOW LEARN

5 represents the part of your Being that is being developed; your INTELLECT. Here dwells your Power of Perception; your consciousness of Individuality-in-God. It is a super or higher intellectuality that combines a consciousness of ALL parts of your Being, and your kinship with the All Highest. By the birth of this part of your Being you become an Immortal Individual. By recognition of it, you gain an intuitive key to every problem. This is the ego, the inner-self, that says, "MY body, MY soul", etc. It reaches upward and yearns toward GOD.

Here dwells instinct. Your Intellect is the developed growth of all parts of your Being. God is Intellect. Intellect is the resulting, Highest part of us that we refer to when we say, "I Am." All of our Being combines to create it and raise it upward toward the Light of



The Supreme Intellect. It is the upreaching growth of all our Being.

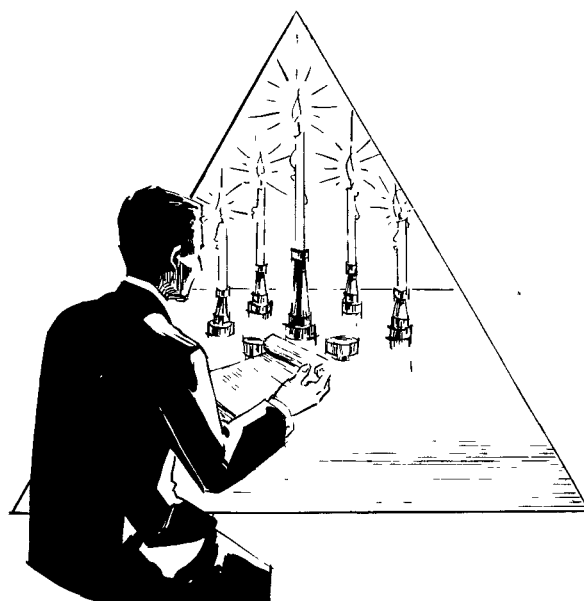
GIVE THOUGHT TO ALL THIS

You are all familiar with the Song of David - the 23rd Psalm. Our Great Companion knew its meaning well. In the few moments before the Initiation, as you read the 23rd Psalm, please note the numbers that appear opposite the verses. As you read the verse numbered 1, pause for a moment and let your eyes rest upon the candle occupying that part of your table-altar that is numbered 1. This represents your physical body in the Symbol of Being. The verse is "He maketh me to lie down in green pastures," and it refers to the abundance of His goodness to you in this Physical Life.

Likewise, as you read the verse that is numbered 2, look at the candle in the part of the Altar that corresponds to the part numbered 2 in the Symbol of Being. This verse is "He leadeth me beside still waters." It refers to the still, calm depths of your powerful mind.

At the verse numbered 3, look at the 3rd candle which refers to Soul, and at the verse numbered 4 look at the 4th candle which represents your Spirit of Righteous Desire and Righteous Will. Remember, the Altar is a large Symbol of Being during this Ceremony.

The verse numbered 5, and all the rest of the Prayer, is in reference to your 5th Part of Being, your Power of Perception. All of this, - the reading of this prayer (the 23rd Psalm), and these thoughts, are before the Ceremony starts, and should be completed BEFORE midnight, at which moment The Call is made. You then place this manuscript on the Altar and read by candlelight alone.



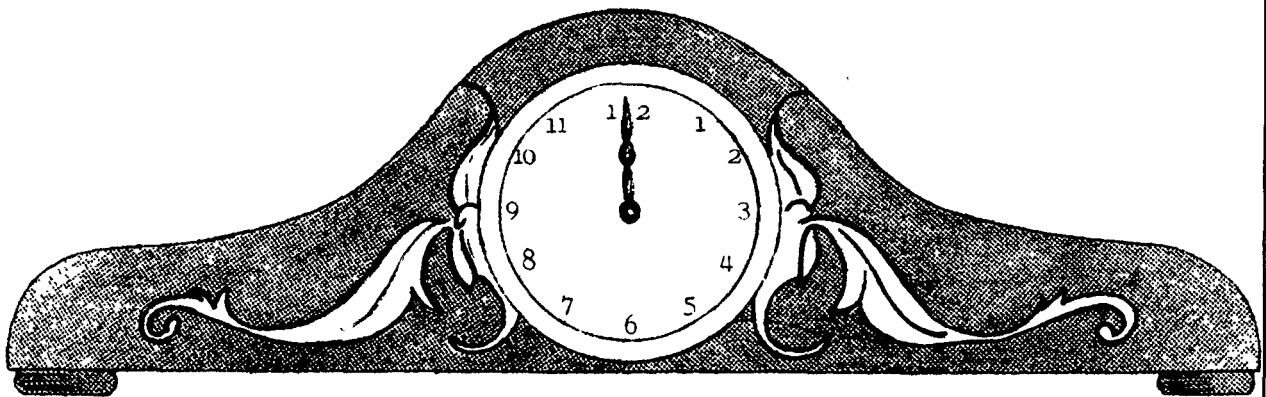
## BE READY IN ADVANCE:

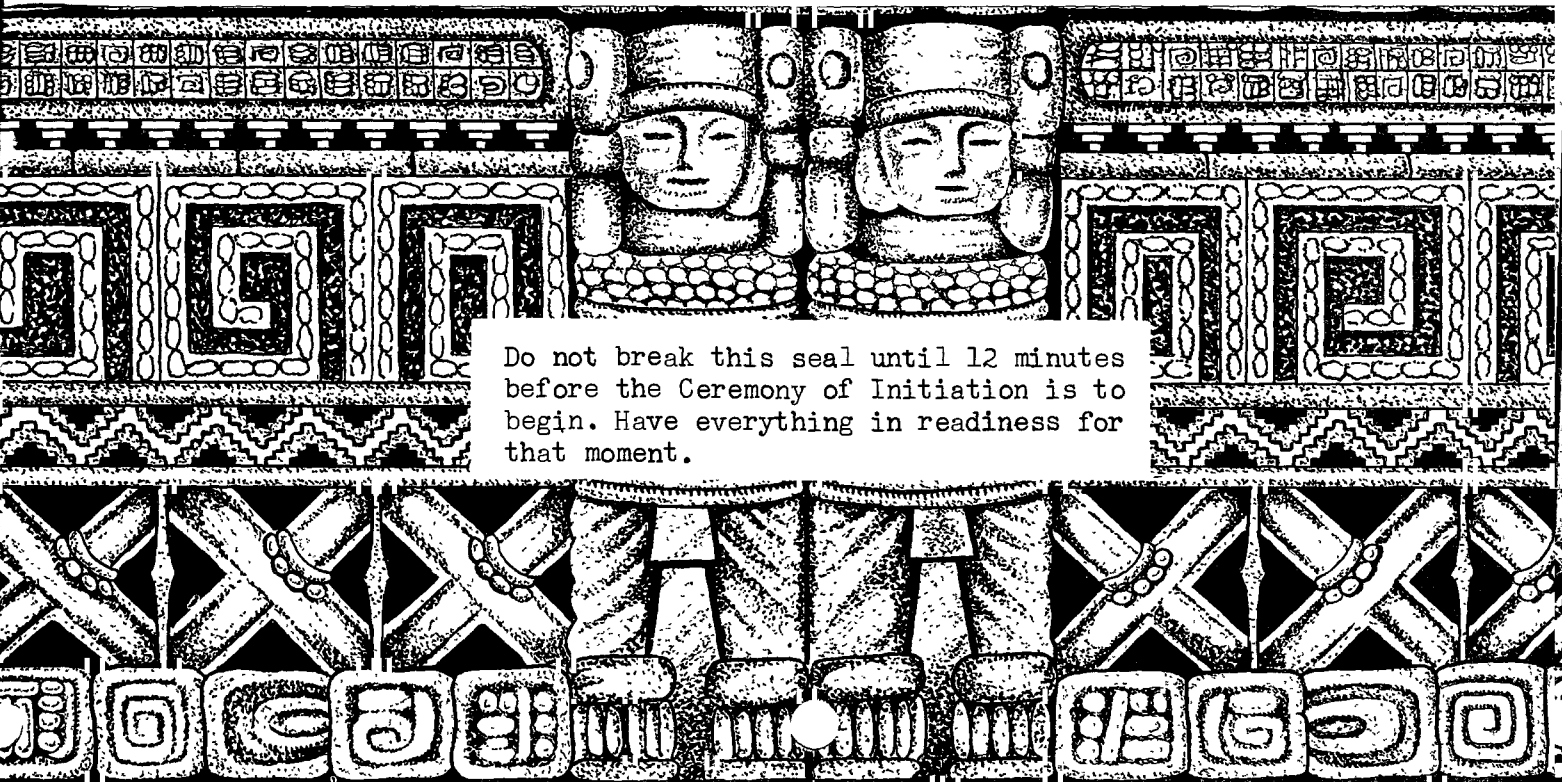
AT 12 MINUTES BEFORE 12, ON THE APPOINTED NIGHT, take the central candle in your right hand and light it. Have the room otherwise in darkness. Break the seal on the Initiatory and, holding that in your left hand, read The 23rd Psalm. Perform this in advance of the appointed hour so that you will be awaiting the appointed moment of Midnight for the Ceremony to begin, and so that your responses will be timed with the Ceremony celebrated here.

Please bear in mind that Mayan classes are drawn from all over North America and that the appointed hour of midnight refers to Central Standard Time. The following table gives the time for the section of North America where you live. Please be guided by it so that our actions will be simultaneously performed.

|   |   |                   |   |   |   |   |   |   |          |
|---|---|-------------------|---|---|---|---|---|---|----------|
| In the Central Standard Time Zone, Initiation will be at Midnight |   |                   |   |   |   |   |   |   |          |
| "   | " | Eastern           | " | " | " | " | " | " | One A.M. |
| "   | " | Atlantic          | " | " | " | " | " | " | Two A.M. |
| "   | " | Mountain          | " | " | " | " | " | " | 11 P.M.  |
| "   | " | Pacific           | " | " | " | " | " | " | 10 P.M.  |
| "   | " | Hawaii and Alaska | " | " | " | " | " | " | 8 P.M.   |

Note the time given for the section you live in and consider that time, as given above, as though it were Midnight, for such it is where the Ceremony is being performed for all in your class. The time appointed for your class to be inducted into these degrees is, in Central Standard Time, the midnight ending the day of MAR 21 1960.









## The 23rd Psalm



Assembling: Before the Ceremony at twelve minutes before midnight:

The Candidate begins the ritual with the recital of the 23rd Psalm. He stands before the Altar he has created in the privacy of his study. He holds in his right hand the lighted candle with which he is to light the other candles, and which he is later to place on the center of the Altar in a position that is raised up above the other four candles. The room is in complete darkness, except for the light of the one candle. This candle represents the Candidate's own illumined and uplifted self. Holding the Mayan Initiatory in his left hand, he reads:

DECLARATION

||| Jehovah is my Shepherd: |||  
I SHALL NOT WANT.

BODY (1) He maketh me to lie down in green pastures;

MIND (2) He leadeth me beside still waters.

SOUL (3) He restoreth my soul:

SPIRIT (4) He guideth me in the paths of righteousness  
For His Name's sake.

REBIRTH (5) Yea, though I walk through the valley of the  
shadow of Death,


INTELLECT I will fear no evil; for Thou art with me;

DIVINE LAW Thy rod and Thy staff, they comfort me.

LOVING PROTECTION Thou preparest a table before me in the  
presence of mine enemies:

ABUNDANCE Thou annointest my head with oil;  
My cup runneth over.

AFFIRMATION OF LOVE AND GRACE ||| Surely goodness and loving kindness  
shall follow me all the days of my life;  
And I shall dwell in the house of Jehovah  
forever. |||



The Candidate is to meditate upon the harmony of this beautiful and Holy Psalm, perceiving the fitness of The Mayan Symbol of Being to its verses until the appointed moment of midnight, when he proceeds to the following pages.

OBSERVE THE PARTS OF THIS PSALM:

First, the opening declaration for God and the affirmation: "I shall not want." Next, the four statements for the 4th part of Being. Next, the five statements for the 5th part of Being. These are natural parts of the prayer and symbolize your 4th and 5th Degrees. Next, the two affirmations of Love and Faith which close the Psalm.

All of these have harmonious intricacies - to delight those who love symbology. In the moments that remain before the appointed time, strive to reach out to your Companions in Mayanry who are celebrating this night with you - strive to perceive the scene and to hear the sounds of music at the central place from which the Supreme Leader speaks the words which you next read.

Observe the time, so that your reading will coincide exactly with that of all the others. At midnight, turn this page, as at that moment the Supreme Leader of The Mayan Order, together with certain other Companions, will start your Initiatory Service.

Remember: The parts preceded by the words "The Supreme Leader", are her words spoken to you in mental attunement. The parts preceded by the words "The Candidate", are your replies to her and to your Companions in The Order.

PROCEED !

GOD'S LOVE AND GRACE BE THINE !



(You, our Beloved Companion, are now The Candidate for reception of Higher Orders. Holding the central candle from your Altar and with all other lights in your sanctuary extinguished, turn the page, and AWAIT the MOMENT of midnight - when you and all the others of your class are to proceed with the Ceremony.)



# The Mayan Initiatory

## For The Fourth and Fifth Degrees

TO BE READ AND PERFORMED BY OUR

## Beloved Companion In Communion

AT THE CHOSEN HOUR OF THE SELECTED NIGHT

ACCORDING TO THE ANCIENT INSTRUCTIONS

AT 12 O'CLOCK MIDNIGHT - at the end of the day whose date was selected,  
the voice of the Supreme Leader calls out:

"BELOVED! BELOVED! BELOVED!

Peace and Joy be with you!  
May the Father's Effulgent Light Illumine You  
At this solemn Moment, - and Evermore.

By our Attunement one with another,  
By our Communion in thought and deed,  
By our Sincere steadfast purpose,  
By our mutual Love of Wisdom,  
And by our Faith in God, our Father,

OUR COMPANIONSHIP GROWS EVER NEARER."

THE CANDIDATE SPEAKS THE NEXT WORDS: (He is standing before the Altar  
with the lighted candle in his right hand and this manu-  
script in the other hand. He is to visualize the scene  
of the Initiation described before, in The Cave of the  
Silence, AS HE REPEATS THE FOLLOWING WORDS IN HUSHED  
VOICE.)

"Ever Nearer! Ever Nearer! Ever Nearer!

AT 12:01 A.M. THE SUPREME LEADER SPEAKS AGAIN:

"Ever Nearer, Beloved Companion.  
For I know that you have come from afar;  
From Beyond the Jordan.  
But wherever you walk;  
Whatsoever you do; You are not alone;  
But are one of our Beloved Host;  
One who has shown that in Him  
Lives the Spirit of  $\Delta$

C \_ \_ \_ \_ \_ D \_ \_ \_ \_ \_ and L \_ \_ \_ \_ \_ .

THE SUPREME LEADER SPEAKS TO THE PREPARATORS AND MASTER MAYANS:

"We have come together in Mind, Spirit and Soul, to consecrate  
this Beloved Companion in the Mayan Ministry for the Better-  
ment of the Brotherhood of Man, for the Glory of God and for  
the Development of this Beloved Soul."

THE SUPREME LEADER SPEAKS TO YOU, THE CANDIDATE:

"That, therefore, we may open the Doors of The Temple, even  
The Doors of the Fourth and The Fifth Rooms, of the Temple  
unto you - as one Initiated into understanding Perception.  
Speak now, O Beloved! Tell me the passwords of The 4th and  
5th Degrees which unlock these Doors."

AT 12:02 A.M. THE CANDIDATE RESPONDS:

By speaking audibly - the Password of the 4th Degree which  
he has received in a Special Letter,  $\square \square > \square$

And then The Password of The 5th Degree,  $\square \square \square \square$

given on the first page of this manuscript; all the while  
solemnly realizing the Divine Significance of these words.

(He should continue to visualize the scene of the Initiation  
Cavern during this full one minute period. He may know  
that his attunement is perfect, if during this interval he  
feels a strong surge of cleansing Healing Strength and Power  
sweep through his Being)

AT 12:03 A.M. THE VOICE OF THE SUPREME LEADER IS TO BE HEARD AGAIN:

"Know then, Beloved, that these words that open The Doors unto you are Holy Words. Keep them Sacred. Live according to them all the days of your Life. By their Power and the Promise of our Great Companion, WE DO NOW AND HEREBY

Appoint Thee A Minister To The Brotherhood of Man

And

Name Thee A Mayan Preceptor.

"Thy DUTIES under this TITLE are to bring the qualities expressed in the passwords of these Degrees to mankind; to Teach, to Instruct; to Minister; unto the best of your abilities and understanding.

"As one who has been consecrated - it becomes thy duty and thy privilege to take part in the daily observance of the Mayan Angelus, Praying for others, even before thine own self. In this way and in all ways thou shalt endeavor to grow in Love and Grace, taking no credit thine own self, for it is The Father within thee who doeth the Works.

"Thou hast been TRIED and found TRUE and thou art therefore TRUSTED. That is Love - and thou art Thrice Beloved; and this is the meaning of the Triple Crosses that are called Tau.

"Be thou patient also with others who live in ignorance, remembering thine own blessings of preparation and unfolding evolving growth. That is GRACE.

"Keep in Mind the mysterious destiny which called you To Take This Path. Think upon this: That Thou art a living part of the One God, The All, and The Omnipotent.

"Know that His Power resides in Thee - as does His Substance and His Illumination.

"Verily Thou art a part of Him and have responded to the call



within you for your evolving, expanding, unfolding consciousness.

"Having put your hand to the plow - turn not back, but step forward and let your light shine out and multiply. Give illumination and the Illumination is multiplied all about you, yet your own light remains undimmed. Offer Blessings, and Blessings are bestowed in greater measure upon you, for this is the Law of our Lord

# Jehovah

THE CANDIDATE now lights the other four candles forming a square on the four corners of the Altar. Using the lighted candle he has been holding in his right hand, he first lights the candle farthest away on his left, which represents Spirit in the Mayan Symbol of Being. As he does this, he repeats these words:

"I consecrate my Spirit to Good."

Next, he lights the candle farthest away on his right side, which represents Soul in the Symbol of Being. As he does this he says:

"The Divine Fire enkindles my Soul."

Next, he lights the candle nearest him - at his left - which represents Mind, and affirms these words:

"My Mind is Illumined."

And now he lights the fourth candle, nearest on his right side, as he says:

"My Body will observe Thy Word."

Then the Candidate places the fifth candle which he has been holding until now, in the central, and highest receptacle. As he does so, he steps back and bows his head, saying:

"My Intellect Which Is Being Elevated, Partakes of All Parts of My Being. This Part of Me, I Am Created. I AM THAT, THAT I AM CREATED."

(Meditate until:)

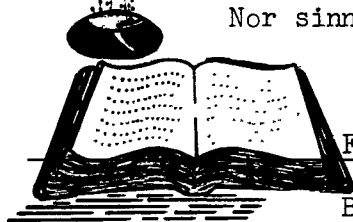
AT 12:10 A.M. THE SUPREME LEADER READS from the Bible, the First Psalm,  
Book One. The voice is heard, saying:

"Blessed is the man  
That walketh not in  
The counsel of the wicked,  
Nor standeth in the way of sinners;  
Nor sitteth in the seat of scoffers:  
But his delight is in the Law of Jehovah;  
And on His Law doth he meditate day and night.

And He shall be like a tree  
Planted by the stream of water,  
That bringeth forth its fruit in its season,  
Whose leaf also does not wither;  
And whatsoever he doeth he shall prosper.

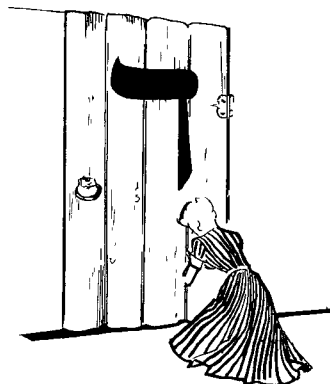
The Wicked are not so,  
But are like the chaff which the wind driveth away.  
Therefore the wicked shall not stand in the judgment,  
Nor sinners in the congregation of the righteous;

For Jehovah knoweth the way of the righteous;  
But the way of the wicked shall perish.



AT 12:11 A.M. THE CANDIDATE ignites a piece of incense which he places in the bowl at his left. THE CANDIDATE NOW READS the parts of the 119th Psalm, verses 25 to 32, which are reproduced here.

THE RITE OF THE 4TH DEGREE



Daleth - The 4th Letter - The Door.

THE CANDIDATE READS: (Declares and Asks)

"My Soul cleaveth unto the dust:

Quicken Thou me according to Thy Word.

I declarest my ways, and Thou answeredst me:  
Teach me Thy statutes.

Make me to understand the way of Thy Precepts:  
So shall I meditate on Thy wondrous works.

My Soul melteth for heaviness:  
Strengthen Thou me according unto Thy WORD.

Remove from me the way of falseness;  
AND GRANT ME THY LAW OF GRACE.

I have chosen THY WAY of Faithfulness;  
Thine ordinances have I set before me.

I cleave unto Thy Testimonies;  
O Jehovah, put me not to shame.

I will run The Way of Thy Commandments,  
When Thou shalt enlarge my heart." (Love)

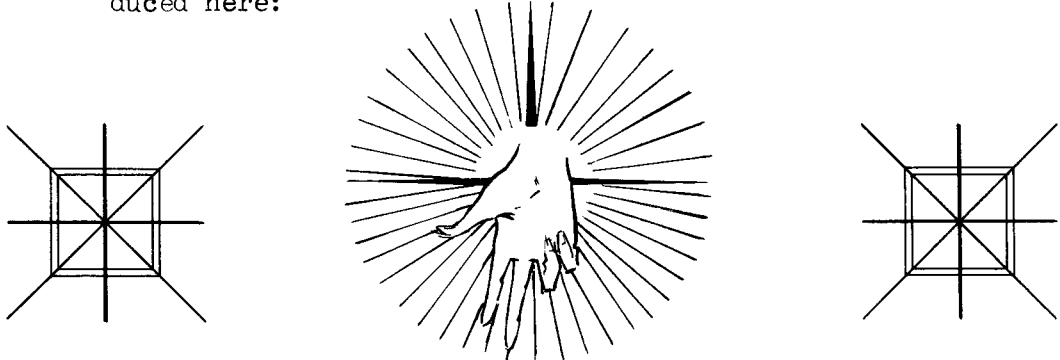


THE SUPREME LEADER SPEAKS TO THE CANDIDATE:

"Beloved, thy petition is heard. Thou hast sought Instruction.  
Thou hast declared thy ways. With incense, thou hast offered  
thy prayers of convocation. Read on!"

THE RITE OF THE 5TH DEGREE

THE CANDIDATE READS VERSES 33 to 40 of the 119th Psalm which are reproduced here:



He - The 5th Letter - The Window.

"Teach me O Jehovah, The Way of Thy Statutes;  
And I shall keep it unto the end.

Give me Understanding, and I shall keep Thy Law;  
Yea, I shall observe it with my whole heart.

Make me to go in The Path of Thy Commandments:  
For therein do I delight.

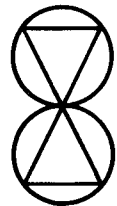
Incline MY HEART unto Thy Testimonies,  
And not to covetousness.

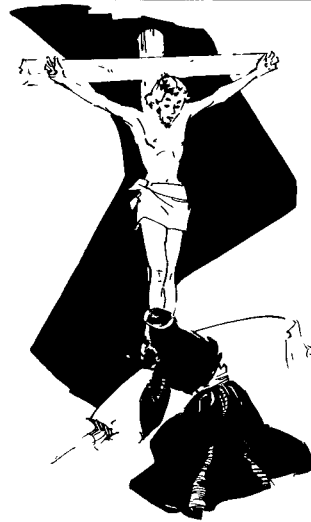
Turn away mine eyes from beholding vanity,  
And quicken me in Thy Ways.

CONFIRM unto Thy servant Thy Word,  
Who is devoted unto reverence of Thee.

Turn away my reproach whereof I am afraid;  
For Thy ordinances are good.

Behold, I have longed after Thy PRECEPTS.  
Quicken me in Thy Righteousness."





THE CANDIDATE NOW READS VERSES 41 to 48 of the 119th Psalm.

This part of the Psalm is given under the letter Vau. The Hebrew numerical value of Vau is 6, but as a Roman numeral its value is 5. Its equivalent in the English alphabet is V or O.

The Divine name connected with it is Vezio cum splendore.

The definition of Vau is nail. By means of a nail, an enduring structure is built. Our Great Companion was nailed to the cross.

The significance of this, in the Mayan Initiation, is that the Candidate nails himself to the cross - that is, he declares himself inseparable from the Godly structure.

In all true Initiations - whether Egyptian, Masonic, or Mayan, etc., the Initiation itself is symbolic of death and rebirth, of Freedom and Experience, of Instruction and New Understanding.

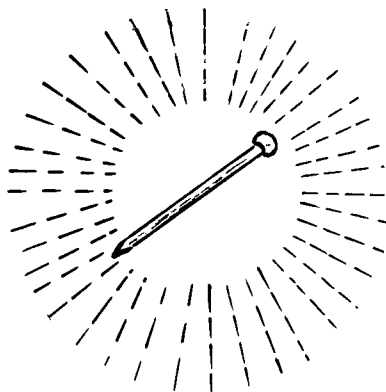
Sophocles once said: "THRICE happy are they who descend to the shades below (The Cave of Silence) and are born again after having beheld The Secret Mysteries, for they alone have Life while all others suffer from every kind of evil."

The nail then is a symbol of your inseparableness from your declared righteously dedicated Life, and symbolic of the New Structure of Being you are erecting.

Give these words your most earnest and sincere thought, for they constitute your vow, in entering this Higher Order.



THE VOWS OF THE 5TH DEGREE



Vau - The Original 5th Letter - The Nail.



THE CANDIDATE READS: (Vows)

"Let Thy LOVING KINDNESSES also come unto me, O Jehovah.  
Even Thy Salvation, according to THY WORD.

So shall I have an answer for him that reproacheth me  
For I trust in THY WORD.

And take not the words of Truth utterly out of my mouth;  
For I have hoped in thine ordinances.

So shall I observe Thy Law continually,  
Forever and ever.

And I shall walk at liberty:  
For I have sought Thy PRECEPTS.

I will also speak of Thy testimonies before kings,  
And shall not be put to shame.

And I will delight myself in Thy Commandments,  
which I have LOVED;  
And I will MEDITATE On Thy Statutes."



THE SUPREME LEADER SPEAKS TO THE CANDIDATE:

"Beloved Companion, thou hast declared thy ways,  
And asked unselfishly for teachings and understanding of  
His Precepts.  
Thou hast subscribed to these holy vows  
And art admitted into Higher Orders.  
Go thou forth then,  
And give the things that thou wouldst receive.  
Thou hast turned away from vanity to keep His Law.  
Thy Soul which cleaveth unto the dust  
Shall be raised up,  
For it is not of the earth earthy,  
And because thou hast nailed it to His Word.  
And His Word is Him.  
And He is Love and He is Grace.  
Thou hast Opened The Door.  
Thou hast Let His Light in through the Window  
And thou hast Nailed Thy Word To The Cross of His Law.  
Thy longings shall be fulfilled.  
Thou art now and Hereby Confirmed as a Minister of His  
Precepts.  
Thou art hereby advanced into The Mayan Order of  
The TRIED, The TRUSTED, and The TRUE.

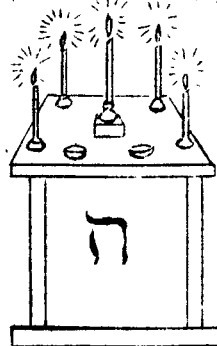
I embrace you in the realm of Mind, Spirit and Soul,  
And surround you with LOVE and Grace.



THE CANDIDATE AT THIS POINT stands utterly quiet, sending his thoughts  
to join with His Companions celebrating this glorious moment.  
He is to endeavor to sublimate his thoughts to the extent that  
he may be able to actually feel the presence of The Supreme  
Leader with him in the mental world at this moment. Try, with  
all your new, vigorous INTELLECT, to sense this and to hear  
the Music of The Mysteries.

A sense of super-power should be yours. During this interval  
you should determine some good act that you will perform dur-  
ing the course of the next few days - an act that will be  
expressive of the portion of Divine Love and Grace you desire  
to attain yourself. At this moment, too, the new Mayan Pre-  
ceptor may place some offering in the empty bowl on the right  
of the Altar, to be transmitted to The Mayan Order.

At the end of a 3 minute period of Meditation upon these  
thoughts, the Mayan Preceptor reads the following, which are  
verses 57 to 64 of the 119th Psalm:



Hheth - the 8th Letter - The Altar.

THE CANDIDATE READS:

"Jehovah is my portion:

I have said that I would observe Thy WORD.

I entreated Thy favor with MY WHOLE HEART:

Be merciful unto me according to THY WORD.

I thought on my ways,

And turned my feet unto Thy testimonies.

I made haste, and delayed not,

To observe Thy Commandments.

The cords of the wicked had once wrapped me round;

But I have not forgotten Thy Law.

At MIDNIGHT I will rise to give thanks unto Thee

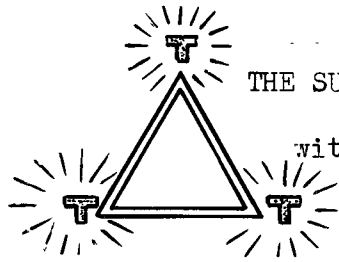
Because of Thy Righteous Ordinances.

I AM A COMPANION of all them that revere Thee

And of them that observe thy PRECEPTS.

The earth, O Jehovah, is full of Thy Loving Kindness.

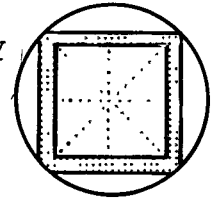
Teach me Thy Statutes.



THE SUPREME LEADER NOW CONCLUDES THE CEREMONY

with these Instructions to You, as a

MAYAN PRECEPTOR



The words are from the 37th Psalm, verses 3 to 9:

- 3 "Trust in Jehovah, and do good;  
Dwell in the land, and feed on faithfulness.
- 4 So shalt thou have thy delight in Jehovah;  
AND HE WILL GIVE THEE THE DESIRES OF THY HEART.
- 5 Commit thy way unto Jehovah;  
TRUST ALSO IN HIM, AND HE WILL BRING IT TO PASS.
- 6 And He will make thy righteousness to go forth as  
the Light,  
And thy justice as the noonday.
- 7 In the Silence before Jehovah wait patiently for Him;  
Fret not thyself, because of him who prospereth in  
His way,  
Because of the man who bringeth wicked devices to pass.
- 8 Cease from anger, and forsake wrath;  
Fret not thyself, it tendeth only to evil-doing.
- 9 For evil-doers shall be cut off,  
But those that wait for Jehovah, they shall inherit  
the land." - Amen.

"Beloved, the world awaits. What wilt thou bring forth unto it? Our  
Father's Blessings, May thou Give and Receive them in fullest measure!

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THE COUNCIL

of The Mayans